

**BEFORE THE BOARD OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH**

IN THE MATTER OF THE REQUEST FOR  
AGENCY ACTION OF ULTRA RESOURCES,  
INC. FOR APPROVAL OF PILOT WATERFLOOD  
OPERATIONS IN THE EOCENE MIDDLE AND  
LOWER GREEN RIVER FORMATIONS  
COMPRISED OF THE SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub> AND THE W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> OF SECTION 2,  
TOWNSHIP 8 SOUTH, RANGE 20 EAST, S.L.M.,  
UINTAH COUNTY, UTAH, AND THE  
S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, AND THE  
NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> OF SECTION 3, TOWNSHIP 8  
SOUTH, RANGE 20 EAST, S.L.M., UINTAH  
COUNTY, UTAH, RESPECTIVELY, AND  
CERTIFICATION OF SAID OPERATIONS AS  
ENHANCED RECOVERY PROJECTS

**Docket No. 2015-028  
Cause No. 270-07**

**NOTICE INDEX**

<b><u>No.</u></b>	<b><u>Description</u></b>	<b><u>Date Signed</u></b>	<b><u>Date Emailed</u></b>	<b><u>Date Mailed</u></b>	<b><u>Date Published</u></b>
1.	Notice of Hearing	11/10/2015	11/12/2015	11/12/2015	
2.	Proof of Publication The Salt Lake Tribune & Deseret News				11/15/2015
3.	Affidavit of Publication Uintah Basin Standard				11/17/2015
4	Proof of Publication Vernal Express				11/17/2016